



# ST. GEORGE'S DIVINE SERVICES

Saturday, July 15

**St. Vladimir the Great**

Readings: Rom. 5:1-10; Mt. 6:22-34

**4:00 P.M. Vigil Divine Liturgy (South Side)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, July 16

**Sunday of the Fathers of Six Ecumenical Councils**

Readings: Rom.12:6-14; Mt. 9:1-8

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy with Mystery of Baptism**

God's blessing upon newly biptized **Brielle Scotlyn McElrath**

Supplications will be offered for+ **Stella Shedno, given by Rose Shedno.**

Wednesday, July 19

**St. Macrina, venerable**

Readings: 1 Cor. 7:12-24; Mt. 14:35-15:11

**9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)**

Repose of Anthony, Antony, Kateryna Fedyna

Thursday, July 20

**Elijah, Great Prophet**

Readings: 1 Cor. 3:18-23; Mt. 13:36-43

**7:00 P.M. Service of the Holy Oil**

Saturday, July 22

**Mary Magdalene, Equal to Apostles**

Readings: Rom.15:1-7; Mt. 9:27-35

**4:00 P.M. Vigil Divine Liturgy (South Side)**

**6:30 P.M. Vigil Divine Liturgy (McKees Rocks)**

Sunday, July 23

**Seventh Sunday after Penetcost**

Readings: Rom.15:1-7; Mt. 9:27-35

**9:10 A.M. Third Hour;**

**9:30 A.M. Divine Liturgy /Blessing of Cars**

Supplications will be offered for+ **Bill Onyshko, given by Pyptyk family.**

Supplications will be offered for+ **Frank Rabick, given by Yen Lacki & Bo.**

**A Paralyzed Man is Healed**

As Jesus traveled, He became famous.

Complete the poem with the words on the people.

Jesus came to 1) \_\_\_\_\_.

Word got out – He was 2) \_\_\_\_\_!

People 3) \_\_\_\_\_ in and 4) \_\_\_\_\_ –

there was 5) \_\_\_\_\_ room to 6) \_\_\_\_\_!

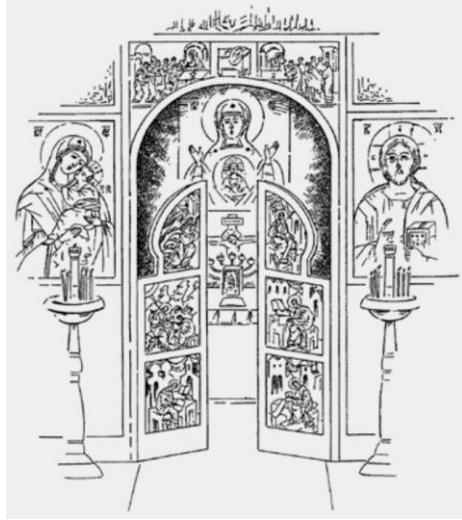
He 7) \_\_\_\_\_ 8) \_\_\_\_\_ and the 9) \_\_\_\_\_

to those who gathered 10) \_\_\_\_\_.

They 11) \_\_\_\_\_ and they wanted 12) \_\_\_\_\_ –

from a 13) \_\_\_\_\_ man they'd 14) \_\_\_\_\_.

## ***What is the Significance of the Liturgical Colors?***



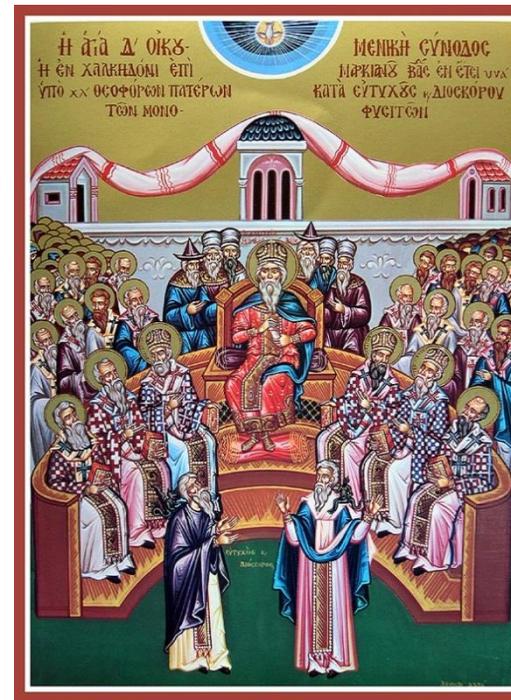
Anyone who has at least once attended a Divine Service of the Eastern Church, has most likely noticed the beauty and festivity of the vestments. The diversity of colors is an inalienable part of the Liturgical - Church symbolism, a way of affecting those praying. Bright and radiant vestments convey the joy and exultation of God's beauty and greatness, while dark vestments instill within us a sense of repented to return to God.

Since ancient times, the Liturgical books have offered flexibility in Liturgical color, only specifying whether the vestments worn for a particular feast or season should be

light or dark. This has led to various local practices over the years. In the contemporary practice common to many parishes, there are six basic color groups.

1. White is used for Pascha and Transfiguration. In some jurisdictions it is also used for the Nativity, Theophany and Ascension.
2. Gold is used on the Nativity of Our Lord and when no other color is called for as it conveys the riches and glory of God's kingdom.
3. Dark Red or Purple is used for the Great Fast – Lent.
4. Green is used for Pentecost and monastic saints. In some jurisdictions it is also used on Palm Sunday.
5. Blue is used for the Feasts of the Mother of God.
6. Red is used for the Feast of the Holy Cross, Beheading of St. John the Baptist, martyr saints and during the Nativity Fast (Philip's Fast).

The color of the Feast is worn from the Vigil the night before the Feast Day until the leave-taking of the Feast, the final day of the festal season. The length of these post-feasts vary, and are given in the Liturgical calendar and rubrics.



**July 16, 2017**

Sixth Sunday after Pentecost;

Fathers of the First Six Ecumenical Councils, Octoechos Tone 5;

**Changeable Part: Pages 7-8**

*In the Booklet of Changeable Parts (Small white book)*

## **Announcements:**

### **Congratulations!**

As a parish family we offer our prayers and best wishes to the newlyweds James and Julia Kordesich who were joined in Holy Matrimony at our Holy Church on Saturday, July 8th. May Our Lord bless you for many happy and blessed years!

### **Next week: Blessing of Vehicles**

In our parish family it has been a nice tradition to bless vehicles in commemoration of the prophet Elijah who was taken into heaven on a fiery chariot. He is therefore known as the patron saint of vehicles, reminding us that we must struggle to manifest holiness in our lives, especially when we travel. This year the blessing of vehicles (cars, bicycles, etc.) will take place on Sunday, July 23<sup>rd</sup>, following Divine Liturgy. Just as we have our homes blessed each year, everyone is encouraged to bring their vehicles for this Blessing. If you wish to have your vehicle blessed, please try to park in the front or back of the Church. Remember that this is the ideal time to invite friends and family, who might also wish to have their vehicles blessed. If the children bring their bicycles for this blessing, they can leave them in the Church hall during the Divine Liturgy and afterwards bring them to the front of the Church.

**Stuffed Cabbage Rolls (Holubtsi) \$8 / tray of 4 are available every week.** Please shop by stopping by the church hall during pyrohi hours or calling the rectory 412-766-8801. **Pick up** will be on Thursday's. (during pyrohy hours, from 9:00am-6:00am) or Friday's., (9:00am-6:00am) or on Sunday's, after Divine Liturgy.

**Haven't Seen Someone in a While?**

Visit them or give them a call or an email. It is nice to hear from a friend from Church. Let them know that you miss seeing them and hope that everything is okay.

**Collection- May God bless you...**

The grand total for Sunday of July 2, 2017 was **\$1,405.00**  
(Collection: \$978.00, loose & candles: \$25.00, Pyrohy: \$400.00, Stuffed Cabbage sale: \$72.00, Paska \$20.00)

*Sincere thanks to all for your kindness and generosity to our Holy Church!*



## **JULY BIRTHDAYS**

***MARK SPIKULA 7***

***JENNIFER GAUS (LABEL) 10***

***MARY KULCZYCKI (PARKS) 19***

***SHANNON CHULACK 21***

***RACHEL SPIKULA 24***

***ROSEMARY MIKLOS (NAKONEZNY) 25***

***INNA HOHOSHA 27***

**MANY, HAPPY AND BLESSED YEARS!**

### ***Sunday of the Fathers of the First Six Ecumenical Councils***

*“Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith.”*

Today we remember the Fathers of the first six Ecumenical Councils, those pastor-bishops who met in various gatherings from the fourth to the seventh centuries to combat heresies and formulate canons, or rules, to guide the Church in holy living. We honor these Fathers – indeed, we honor all the saints – because they are friends of Christ, because they show us Christ. The Fathers committed their lives, many of them as martyrs, to teaching clearly and faithfully the word of God. And so, we are called to consider carefully the outcome of their life and to imitate their faith. We are to follow their examples in never neglecting to do good and to share what we have, for such is the way of the fathers, the way of the saints, and such sacrifices are well-pleasing to God.

One of the reasons our Churches are filled with icons is to aid us in this task. In worship we are surrounded by a great cloud of witnesses, a tremendous company of those who teach us in word and deed the way of Christ. Many of them were mistreated by the world. Like their Lord Christ, they met their end in dishonor, “dying outside the city,” far removed from fame or fortune. For here they had no lasting city, but rather they sought a city which is to come. As a community of faithful we are to remember them, we cling to their relics, we venerate their icons, because we know that they're not simply dead and gone, buried and forgotten. We know that in Christ they live! Dwelling in the fullness of His presence, they are in a certain profound sense more alive than we are in our present struggles.

And so we ask their prayers, that our lives may become more deeply rooted in the life and love of Christ, just as theirs are. We remember them this day and every day. In the words of St. John of Damascus, who wrote in the eighth century: “Let us carefully review the life of these men, and let us emulate their faith and love and hope and zeal and way of life, and endurance of sufferings and patience even to (the shedding of) blood, in order that we may be sharers with them in their crowns of glory.” Amen.

