



ST. GEORGE'S DIVINE SERVICES

Saturday, July 29

The Holy Apostles Silas and Silvanus and Those with Them

Readings: 1 Cor. 1:10-18; Mt. 14:14-22

4:00 P.M. Vigil Divine Liturgy (South Side)

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, July 30

Eight Sunday after Penetcost

Readings: 1 Cor. 1:10-18; Mt. 14:14-22

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for+ **John Petrushka, given by Rose Shedno.**

Supplications will be offered for+ **John Kerelitch, given by Dolly Lozer.**

Wednesday, Aug. 2

Translation of Relics of St. Stephen

Readings: 1 Cor. 13:4-14:5; Mt. 20:1-16

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Anthony, Antony, Kateryna Fedyna

Sheptytsky Arms

Thursday, Aug. 3

Ss. Isaicius and Others Venerable

Readings: 1 Cor. 14:6-19; Mt. 20:17-28

7:00 P. M. Akathist to Mother of God

7:30 P.M. Anniversary book committee meeting

Saturday, Aug. 5

St. Eusignius, Martyr

Readings: 1 Cor. 1:10-18; Mt. 14:14-22

4:00 P.M. Vigil Divine Liturgy (South Side)

6:30 P.M. Vigil Divine Liturgy/Blessing of fruits (McKees Rocks)

Sunday, Aug.6

Ninth Sunday after Penetcost/Transfiguration of Our Lord

Readings: 2 Pet. 1:10-19; Mt. 17:1-9

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy/ Blessing of fruits

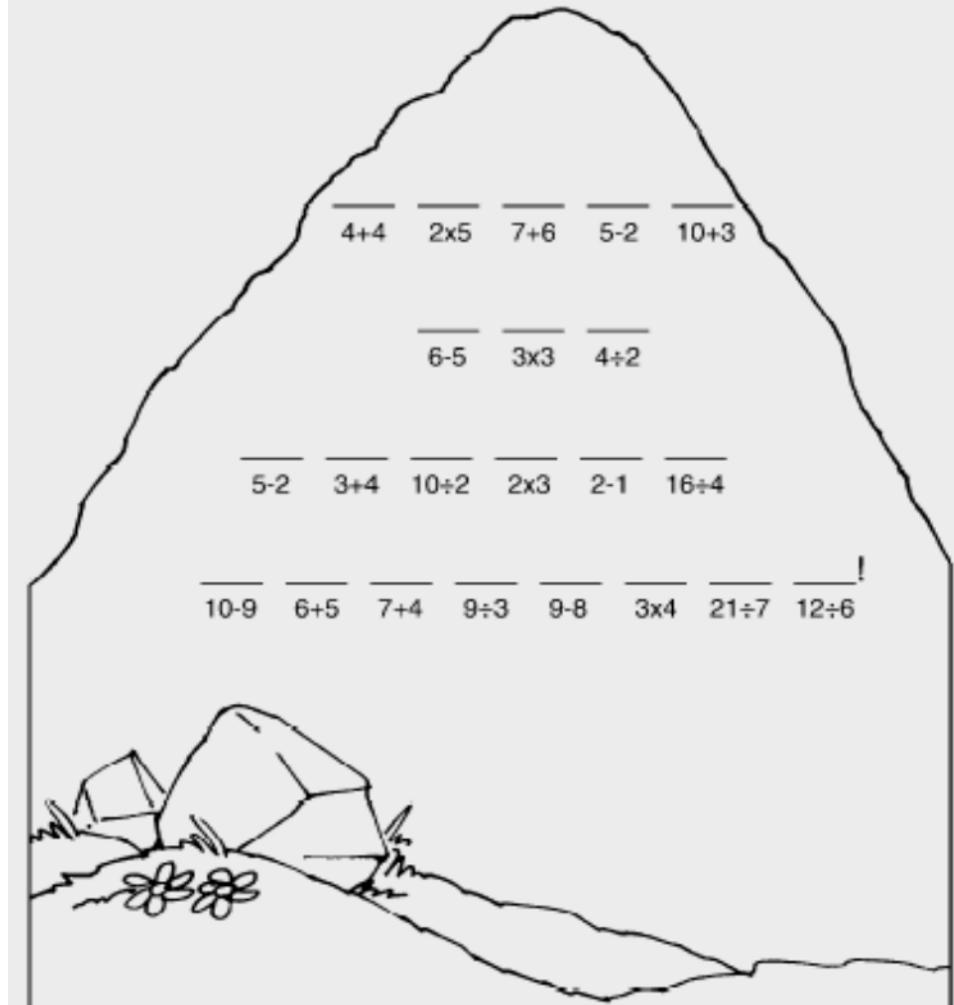
Supplications will be offered for+ **Wasył Pivrko, given bu Pyptyk family.**

Supplications will be offered for+ **Bill Onyshko, given by Maria perkun & Anna Merritt.**

Something else happened while they were there!
What was it?

Use the code to find the answer.

1 = A	4 = H	7 = L	10 = O	12 = R
2 = D	5 = I	8 = M	11 = P	13 = S
3 = E	6 = J	9 = N		



ON DRAWING CLOSER TO GOD

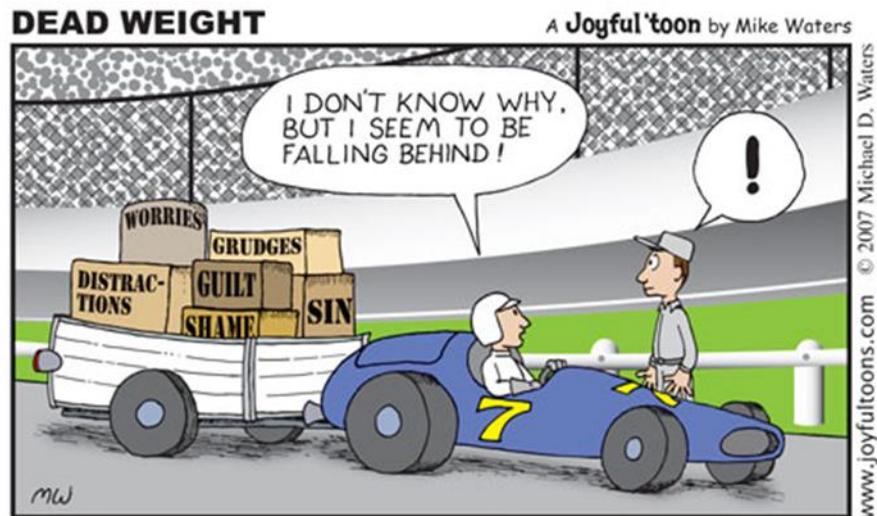


Many hundreds of years ago a very holy old man lived in a desert. One day people came to him and said, “Father, teach us, how can we come closer to God while we live in the world?” The old man drew a circle in the sand at his feet. “This circle is the world,” he said “and here in the center of it is God. Each one of us lives in the world,” and he made dots around the edge of the circle. “As we try to come closer to God, we draw closer to each other and this is the only way in which we can come closer to God. Remember it.”

- The Teaching of St. Dorotheos of Gaza

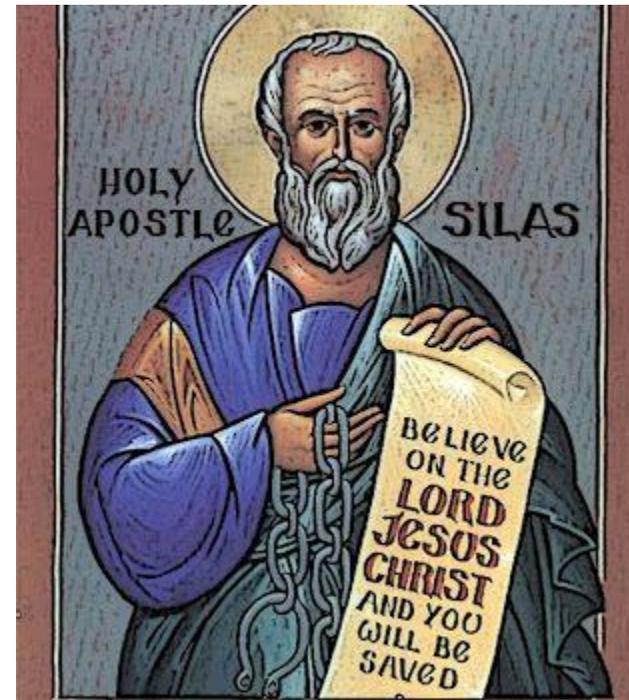
From the writings of Saint Theophan the Recluse

Nothing comes without effort. The help of God is always ready and near, but is given only to those who seek and work, and only to those seekers who, after putting all their powers to the test, then cry out with their whole heart: “Lord, help us!”



Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.

— HEBREWS 12:1 NIV



July 30, 2017

Eighth Sunday after Pentecost;
Octoechos Tone 7;
Holy Apostles Silas and Silvanus and those with them

Changeable Part: Pages 9- 10
In the Booklet of Changeable Parts (Small white book)

Announcements:

Dormition Fast

On Tuesday, August 1st, we begin in our Holy Church the Dormition Fast-“Spasiwka”. This Fast begins August 1st and ends on August 14th, and is a time of preparation for the Feast of the Dormition-Falling Asleep of the Mother of God. This great Feast of the Dormition is also called the Summer Pascha as it commemorates the death, burial, resurrection, and ascension of the Virgin Mary. During this upcoming Dormition Fast-Spasiwka, plan to also attend the special Divine Services, honoring the Most Holy Theotokos.

Feast of the Transfiguration

On Sunday, August 6th, we will celebrate the Holy Transfiguration of Our Lord. To celebrate this Major Feast Day we will have Saturday evening, August 5th, a Divine Liturgy with the Blessing of the Fruit at 6:30 p.m. at St. John’s parish, McKees Rocks. On the Feast itself, Sunday, August 6th, Divine Liturgy with the Blessing of Fruit will be celebrated at 9:30 a.m. If you wish to have your fruit blessed (at any of the Divine Services this week), please place them in the center of the Church on the Tetrapod.

Children's Outing-Sign-up sheet!

On Saturday, August 26th, we will have this year's children's outing to the *Kniess' Miniature Golf (3005 Babcock Blvd, Pittsburgh, PA 1523)* and ice cream after for both parishes, St. George and St. John. We will meet at the Park at 11:00 a.m. We have a sign-up sheet in the vestibule. If you are planning to go, put your name on that sheet along with the number attending. We are accepting donations for this trip. Thank you all for your generosity and support of our St. George's and St. John's children.

Stuffed Cabbage Rolls (Holubtsi) \$8 / tray of 4 are available every week. Please shop by stopping by the church hall during pyrohi hours or calling the rectory 412-766-8801. Pick up will be on Thursday's. (during pyrohy hours, from 9:00am-6:00am) or Friday's., (9:00am-6:00am) or on Sunday's, after Divine Liturgy.

St. George Prayer List:

Make a point of praying for everyone on the prayer list. If you don't have one, contact the office and we'll send you one. In a special way, at this time, remember the following members of our parish family: **Alice Hooge, Eva Hlovchiec, Barbara Fedora, Thomas Orr, Patricia Della-Regione, Alice Mcilwane, Meghan Fossaceca, Bryan Madeya, George Sywecky, Arlene Grzybowski.**

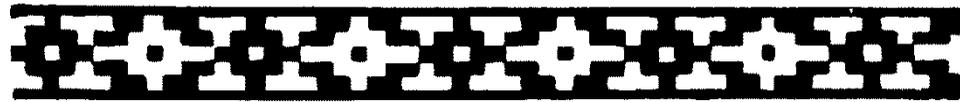
Pyrohy

Our total income from last week's sale was **\$220.00** Sincere thanks to all our dedicated pyrohy workers for their hard work during this summer. **Help is very much needed with our pyrohy activity as preparation for our Pyrohy Festival!** Thank you.

Collection- May God bless you...

The grand total for Sunday of July 16, 2017 was **\$1,479.00**
(Collection: \$1211.00, loose & candles: \$22.00, Pyrohy: \$220.00, Stuffed Cabbage sale: \$26.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



Please remember the Ukrainian Eparchy of St. Josaphat in Parma and your parish of St. George in your will.

Eighth Sunday after Pentecost

We constantly read about Christ's miracles in the Holy Gospels, and we ask ourselves, "why is it that such things were possible in those days, and yet we see so few miracles in our own day?"

The first is that we do not see the miracles that surround us; we take everything for granted, as completely natural. We receive all the good things from the hand of God as though they were normal, and we no longer see that life is a wonderful, joyful miracle, that God wanted to create us, that He called us from non-being into being, laid open before us the whole miracle of existence. And what about those miracles that are even less obvious to us, like health, like peace, like friendship, like love? They are all pure miracles - you cannot buy them, you cannot force anyone to give you his heart; and yet all around us there are so many hearts open to each other, so much friendship, so much love. And our physical existence which we consider so natural - is not that a miracle?

Today we read that the people were in need, that the apostles noticed this need and spoke to the Lord about it. And the Lord said: "It is up to you to relieve this need, to feed these hungry people". "How?" they said, "we have only two fishes and five loaves; can that possibly be enough for such a crowd?" And Christ blessed those fish and those loaves and it was enough for the crowd.

The Lord urges upon His disciples is, "give everything that you have, and we shall be able to feed them all." The disciples did not leave aside some fish and some bread for themselves; they gave it all to the Lord. And because they gave everything, the Kingdom of God, the kingdom of love, the kingdom where God can act freely and unrestrained, was established and all were satisfied. This call is addressed to us also: when we see want, let us give all, and all will be well.

On this Sunday let us consider this, for every one of God's miracles was introduced, and so to speak conditioned, by the participation of all. It depends on us that the Kingdom which we pray and long for should be established on earth, that Kingdom which we are called on to build together with God and in His name. Amen.

·MIRACLE OF LOAVES AND FISH·

