

ST. GEORGE'S DIVINE SERVICES

Saturday, May 27

St. Therapont, Bishop-Martyr

Readings: Acts. 12:1-11; Jn. 5:1-11

5:00 P.M. Divine Liturgy (North Side)

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, May 28

Sunday of the Fathers of the 1st Ecumenical Council

Readings: Acts. 20:16-18 & 28-38; Jn. 17:1-13

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy

Supplications will be offered for +Maria & John Pyptyk, given by Pyptyk family.

Memorial Day

10:00 a.m. Blessing of graves at Highwood Cemetery.

10:45 a.m. a Blessing of graves at Union Dale Cemetery.

Wednesday, May 31

St. Hermas, Apostle

Readings: Acts. 21:26-32; Jn. 16:15-23

9:30 A. M. Service of Holy Eucharist- Mass (Latin rite)

Repose of Mary Ann Kernan, by Bill & Helene Novak

Sheptytsky Arms

Thursday, June 1

Ss. Epiphanius and Germanus, Bishops

Readings: Acts. 25:13-19; Jn. 16:23-33

7:00 P.M. PAC meeting

Saturday, June 3

Fifth all Souls Saturday

Readings: Acts. 28:1-31; Jn. 21:15-25

9:00 A.M. Divine Liturgy/Sorokousty/Hramoty

6:30 P.M. Vigil Divine Liturgy (McKees Rocks)

Sunday, June 4

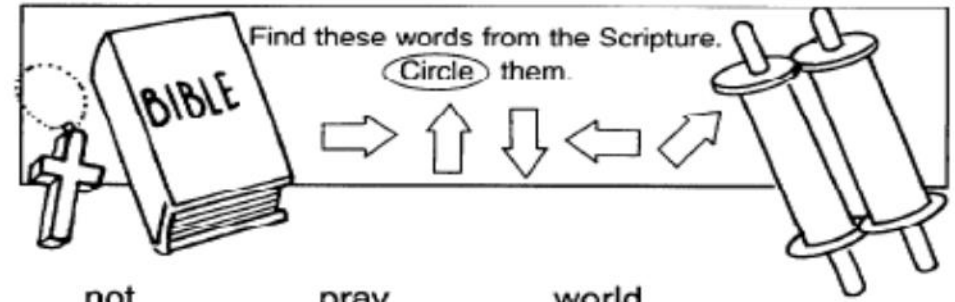
Pentecost Sunday-Descent of the Holy Spirit

Readings: Acts. 2:1-11; Jn. 7:37-52 & 8:22

9:10 A.M. Third Hour;

9:30 A.M. Divine Liturgy/Mirovanya

Supplications will be offered for+ **Olech, Anna, Yuri, Kateryna Baran**, given by **Orysia & David Barshowski**.



not
now
joy
one
all
word

pray
mine
name
safe
kept
remain

world
yours
glory
truth
power
protect

everything
accepted
believed
sanctify



B	C	W	O	R	L	D	A	L	L	G
E	V	E	R	Y	T	H	I	N	G	L
L	D	R	O	W	B	T	R	Y	T	O
I	O	N	E	T	C	R	J	O	Y	R
E	N	A	M	E	A	U	N	U	V	Y
V	O	N	T	D	S	T	Q	R	P	P
E	P	O	W	E	R	H	N	S	R	S
D	R	E	M	A	I	N	C	T	A	A
P	B	S	A	N	C	T	I	F	Y	F
A	C	C	E	P	T	E	D	N	V	E
M	I	N	E	K	E	P	T	N	O	W



FATHER'S DAY

Please light a candle in honor/memory of the following

_____	Living	Deceased
_____	Living	Deceased
_____	Living	Deceased

Given By:

Please print each name and circle the correct notation. Red candles will be used for the deceased, White for the Living. Donation for each candle is \$3.00.

*** DEADLINE TO ORDER THESE CANDLES: THURSDAY, JUNE 11, 2017***

Please observe this deadline to avoid last minute activity during Liturgy.



The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma and your parish of St. George, Pittsburgh in your last will and testament. The wording to do this is as follows:

“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, or St. George Church located in Pittsburgh, PA _____% of the residue of my estate [or: the sum of \$_____].”



May 28, 2017

Sunday of the Fathers of the First Council of Nicea (325)

Changeable Part: Pages 19-21
In the Booklet of Changeable Parts
(Small white book)

Announcements:

Today: Sunday of the Holy Fathers of Nicea I

The Sunday following the Ascension of Our Lord is dedicated in our Holy Church to the Fathers of the First Ecumenical Council that was held in the year 325 A.D. in Nicea, a city of Bithynia. It was during this Church Council that 318 Bishops gathered and drew up a written summary of our Holy Faith, which is known to us today as the “Creed”. On this Sunday let us reaffirm our faith that Christ is God and through his Body, the Church, He opens up to us the path to God, the path to holiness, the path to perfection.

Memorial Day

On Monday, May 29th, we will celebrate Memorial Day in our country. On this day the Blessing of graves will take place in our parish. At 10:00 a.m. a Panikhida Service followed by the Blessing of graves will take place at Highwood Cemetery. At 10:45 a.m. a Panikhida Service followed by the Blessing of graves will take place at Union Dale Cemetery.

Liturgical Custom

We still continue with the Liturgical custom of standing during the Divine Liturgy. Next Sunday as we will celebrate Pentecost-Descent of the Holy Spirit, we will have at the end of the Divine Liturgy the Kneeling Prayers, which mark the beginning of the practice of kneeling in our Holy Church.

PAC Meeting

On Thursday evening, June 1st, starting at 7:00 p.m. we will have in our Church hall the meeting of the Parish Advisory Council. I ask all members of the PAC to please be present for this important meeting.

5th All Souls Saturday

On Saturday, June 3rd, we will have the final All Souls Saturday for this year. Divine Liturgy with the commemoration of all our departed loved ones will take place at 9:00 a.m. Please come to prayerfully remember your departed family members and loved ones as we prepare to celebrate Pentecost, the Descent of the Holy Spirit.

Next Sunday: Pentecost

Next Sunday, June 4th, is in our Holy Church Pentecost Sunday – the Feast of the Descent of the Holy Spirit. We will celebrate how the Holy Spirit that Christ had promised came upon his disciples on the day of Pentecost and how the disciples received “the power from on high.” This moment has traditionally been called the birthday of the Church. As part of this celebration, we will have the Kneeling Prayers which are prescribed for this day followed by Festal Anointing-Mirovanya.

Week #2 Bans of Marriage: James Kordesich, son of James and Marigh Kordesich of Pittsburgh, PA will marry Julia Knihnicky, daughter of Roman and Andrea Knihnicky of Philadelphia, PA. The marriage will take place on July 8, 2017 at St. George Ukrainian Catholic Church, Pittsburgh, PA. If you have reason to believe that one or both of these parties cannot proceed with preparations for Holy Matrimony, contact the parish office. (412-766-8801)

Pyrohy

We are back with our pyrohy activity! Our total income from last week’s sale was \$134.00. Sincere thanks to all our dedicated pyrohy workers for their hard work and dedication. Thank you!

Collection- May God bless you...

The total for Sunday of May 21, 2017 was **\$1,841.00**

(Collection: \$1660.00, Loose & candles: \$39.00, Pyrohy: \$134.00, Paska sale: \$8.00)

Sincere thanks to all for your kindness and generosity to our Holy Church!



The First Council of Nicaea, held in Nicaea in Bithynia (present day Iznik in Turkey), convoked by the Roman Emperor Constantine I in 325, was the first Ecumenical council of the Christian Church, and most significantly resulted in the first uniform Christian doctrine, called the Nicene Creed. With the creation of the creed, a precedent was established for subsequent general (ecumenical) councils of Bishops’ (Synods) to create statements of belief and canons of doctrinal orthodoxy — the intent being to define unity of beliefs for the whole of Christendom.

The purpose of the council was to resolve disagreements in the Church of Alexandria over the nature of Jesus in relationship to the Father; in particular, whether Jesus was of the same substance as God the Father or merely of similar substance. Our holy fathers Alexander of Alexandria and Athanasius took the first position; the popular presbyter Arius, from whom the term Arian controversy comes, took the second. The council decided against the Arians overwhelmingly (of the estimated 318 attendees, all but 2 voted against Arius). Another result of the council was an agreement on when to celebrate the Resurrection, the most important feast of the ecclesiastical calendar. The council decided in favor of celebrating the Resurrection on the first Sunday after the first full moon following the vernal equinox, independently of the Hebrew Calendar. It authorized the Bishop of Alexandria (presumably using the Alexandrian calendar) to announce annually the exact date to his fellow bishops.

The Council of Nicaea was historically significant because it was the first effort to attain consensus in the church through an assembly representing all of Christendom. “It was the first occasion for the development of technical Christology.” A precedent was set for subsequent general councils to create creeds and canons.

O believers, let us come together today to celebrate in faith and true worship the remembrance of the God-inspired Fathers who had come together from throughout the world, in the splendid city of Nicea. They rejected the doctrine of the impious Arius and banished him from the universal Church by a decree of the Council. They instructed all to openly profess the Son of God, that He is consubstantial and co-eternal with the Father before eternity, and they clearly wrote this in the Symbol of Faith...